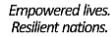


## B0364 - Nigeria - Abuja

**Report Date:** 6/30/2026

**Year: 2023**

[illegible]



### B0364 - Nigeria - Abuja

**Report Date:** 6/30/2026

**Year: 2024**

| Output                                                                                                                                                  | Key Activities             | Timeframe |            | Responsible Party | Planned Budget |                       |                                        |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------|------------|-------------------|----------------|-----------------------|----------------------------------------|-------------|
|                                                                                                                                                         |                            | Start     | End        |                   | Fund           | Donor                 | Budget Descr                           | Amount US\$ |
| 00115256 Strengthen cross border engagements to promote peace and reduce armed conflicts, by addressing Small Arms proliferation in border communities. | Project Management & Coord | 3/19/2019 | 12/31/2023 |                   | 30000          | GOVERNMENT OF GERMANY | 75700 - Training, Workshops and Confer | 24.00       |
| TOTAL                                                                                                                                                   |                            |           |            |                   |                |                       |                                        | 24.00       |
| GRAND TOTAL                                                                                                                                             |                            |           |            |                   |                |                       |                                        | 24.00       |